

# NIRMAN

HOPE-A HOME

ARCHITECTURAL CONSULTANCY

## CERTIFIED STATEMENT / CERTIFICATE ON

### TOTAL BUILT-UP AREA BY GOVT. OFFICIAL (ARCHITECT) OR AUTHORISED/LICENSED ARCHITECT

Ref.No.....

Date: 08/07/2026

This is certified that MAHARISHI VIDHYA MANDIR Situated at PATRAPADA, SUNHAT, BALASORE 756002 having total Land area 8120 (in Sq. mtr. Also to be verified by the /and certificate) has been physically measured by the undersigned to calculate the total Built-up Area in all building blocks used for school purposes.

The present school building is having a total of 17 (Classroom details) in 01 (No. of block). The block-wise and floor-wise details of built-up area along with the number of total classrooms of 500 sqr Ft. and above are as under:-

(Details of each block be given separately):-

| Sl.No. | Block No. | Floor(s)                              | Built up area in Sqr Mtrs. | Total number of Classrooms. |
|--------|-----------|---------------------------------------|----------------------------|-----------------------------|
| 01.    | 1         | Ground floor<br>1 <sup>st</sup> floor | 2310<br>2310               | 06<br>11                    |
| TOTAL  | 01        | 02                                    | 4620                       | 17                          |

(please add details of all blocks and floors as permissible under local Building Bye Laws as per above suggested format).

It is further certified that the above Built-up Area has been physically measured by the undersigned in my official capacity as authorized to sanction building plan under the jurisdiction of (.....name of the Municipality)

OR

The present certificate is issued by me as authorized /empaneled architect (..... Please mention the license number and validity).

The Certificate is issued today under my signature and seal (a copy of the valid License/Regn. No. be attached).

Date: 08/07/2026

Name:- ANJAN NANDY

Designation with office address.....

Place: BALASORE

License No. with Seal:- CA/90/13041

## NIRMAN

Council of Architecture - CA/90/13041  
Indian Institute of Architects - A/8174  
Bhopal Municipal Corporation - A/42  
Town & Country Planning - A/81  
E-8/73, Akash Ganga Colony,  
Bhopal-462039, Mob: 9425011564  
Email - nirmanoffice21@gmail.com  
-nirmanj@yahoo.com.in

Signature.....

(#Note : Complete details to be filled by the signing authority himself/herself and copy of valid License also to be attached with this certificate. Basement or area below ground level shall not be calculated.)(Please also see Board's circular No. 13/2025, dated 31.07.2025 and No. 06/2026 dated 25.02.2026)

E-8/73, AKASH GANGA COLONY, BHOPAL

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