

APPENDIX –IX
Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHARISHI VIDYA MANDIR
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	MAHARISHI VIDYA MANDIR,AT-PATRAPADA, PO-PUNJIBAG, BALASORE, - 756002
5	PRINCIPAL NAME	MR SRINIBAS KHADANGA
6	PRINCIPAL QUALIFICATION	M.SC B.ED CTET
7	SCHOOL EMAIL ID	mymbalasore@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	06782251402

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<u>AFFILIATION-LETTER</u>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<u>SOCIETY-REGISTRATION</u>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<u>NOC</u>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<u>RECOGNITION</u>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<u>BUILDING-SAFETY</u>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<u>FIRE-SAFETY</u>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<u>SELF-CERTIFICATE</u>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<u>HEALTH-SANITATION</u>

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<u>FEE-STRUCTURE</u>
2	ANNUAL ACADEMIC CALANDER	<u>ACADEMIC-CALENDAR</u>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<u>SMC</u>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<u>PTA-MEMBERS</u>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<u>RESULTS-LAST-THREE-YEARS</u>

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	M.SC B.ED CTET

2	TOTAL NO. OF TEACHERS	16
	PGT	05
	TGT	06
	PRT	04
3	TEACHERS SECTION RATIO	1.3:1
4	DETAILS OF SPECIAL EDUCATOR	NOT AVAILABLE
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	NOT AVAILABLE

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	58	50	86.21	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	24	11	45.83	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8120
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	15 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 48
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/jl-DS1mZN38